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Alphabet for the Muse, A-Z Adrianne Kalfopoulou

Underlined words and phrases are from Sylvia Plath's 1949 *Webster's Dictionary*, underlined in her hand and part of the Sylvia Plath Collection at Smith College. Italicized words represent the dictionary word itself, not always underlined when SP underlined definitions and other terminology associated with definitions.

for Karen V. Kukil

A is Astarte, Phoenician goddess of fertility and sexual love who could be cruel causing or fitted to cause pain or grief. So you learned to *conjure*: summon a devil, spirit, legerdemain, to juggle ... or call on solemnly, by invocation, implore or beseech 4. Evoke...as if by magic, another order altogether, the asymmetry of lack.

B draws you, the words <u>blaze, brocade</u> and <u>blanch</u> the <u>white luster</u> of place, a home; the <u>blight</u> parents you.

C, a <u>caryatid</u> or <u>captive</u>, -- <u>priestess</u>
<u>in the temple</u>
<u>of Diana at Caryae</u>... <u>supporting</u>
<u>an entablature</u> -- a <u>casket</u>
kept hidden? <u>Cerberus</u>
in his <u>clairvoyance</u> for discerning
<u>objects not present to the senses</u>,
understood your <u>cryptic cosmos</u>,
<u>Clotho</u>, a <u>cicatrix</u>; the <u>chronicle</u> was cruel.

D was not <u>daft</u>, or <u>Daedalus</u>, cunning worker that he was in

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more places than the <u>Cretan labyrinth</u>, he had a <u>wilder surprise</u> in store to <u>dazzle</u> you; your <u>downfall</u> was to <u>depend</u>: 1. to hang down.

2. to be contingent.
...5. to trust the always <u>dexterous</u>, this would <u>diminish</u> your <u>deism</u>, the <u>belief in a personal God</u>.

E <u>employs</u> the <u>pursuit of knowledge</u>
by <u>observation and experiment</u>; that is, <u>embryo</u> and <u>emerge</u> make
for their own <u>exile</u> -they <u>explicate</u> or <u>exorcise</u>
an <u>exact</u> effort
... to <u>wrest</u> what cannot <u>exalt</u> itself.

F's *fate*, your appointed lot. 3. Ultimate lot, underlined, like *fathom* several times, along with the definition: to penetrate and comprehend Clotho, with her gifted threads confused by your dress. It gave her a fever, excessive excitement when, unhappy with the hem unthreading, she added length, and you kept ripping it; not to expose flesh, but to be more *familiar* with the body -to *fathom* a mystery in the increased heat, the fantasy.

G, strangely *gothic* in the pink line (the only colored ink) in the midst of continuous black pen marks -- that pink brings more attention to romantic as opposed to classical, a combination of sublime and grotesque even if *gothic*, like God, is left unmarked.

H is *Hecate* – but what are

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the expectations inside
a third of the alphabet,
the hushed 'h' of horrific,
unmarked like the virgin goddess
unwilling to give up her independence;
the *hazard* would *haunt*or *hex* her kingdom, moon-goddess
who loved the luminous in *hallucinate*,
the crackle of *heckle*, while in *Holocaust*was the snared *hare*, hunted.

I is <u>imagination</u>, <u>imbalance</u>, the I of <u>idealized</u> <u>or poetic</u> creation, the <u>immaculate</u> I.

J loves the gems of <u>jargon</u>, the <u>jeopardy</u> somehow <u>jerboa</u>, those "Old World jumping rodents" <u>jettisoned</u>; the real <u>Jonah</u> (3. <u>someone</u> <u>who brings ill luck</u>), the <u>jailer</u>.

K could be <u>kind</u>, a <u>kiln</u> for some favorites, banana bread and apple cake, words scrawled on a December calendar date, two months before the <u>hardening</u>, burning or drying.

L has lethargic limbs, her forgetful ... Morbid drowsiness; a state of inaction, or indifference, lewd too. As for Lethe, an unchaste lethargy, kept the lioness fighting.

M's <u>manna</u> is <u>mania</u>, a <u>Mecca</u>, in the <u>maze</u> of <u>confusing</u> and <u>baffling...paths</u>; the <u>labyrinth</u>, <u>dizzy</u>, but no melodrama, no melancholy or melancholic line is crossed here, where the <u>mechanics</u> of <u>metaphysical metamorphosis</u> are underlined: <u>martyr</u>, <u>matador</u>, Kalfopoulou 430

metaphor.

N refused to be <u>narrow</u>, a <u>nag</u>, anything not <u>nimble</u>, <u>alert</u>.
Even <u>nihilism</u> with its <u>nymphomani</u>a in the <u>nether</u> world was treated with <u>nonchalance</u>, a <u>simpleton ninnyhammer</u> compared to the real <u>numen</u>, Nemesis.

O, <u>oracular</u> and <u>opulent</u>, becomes <u>ordained ore</u>, the <u>Ouija</u>, <u>opalescent oracle</u>... any material containing valuable metallic constituents for the sake of which it is minded and worked, what <u>orgy</u> this revelry in the <u>medium</u> that brought an <u>alphabet</u>...<u>signs</u>, a <u>planchette</u>, <u>mediumistic messages</u>, also, <u>opposition</u>.

P, god of flocks and pastures patron of shepherds, hunters, *Pan*, and for you, *panic* which meant *paralysis*, a particular *pastoral* of incongruous unrelated scraps, the *patchwork* and *paradox* of the *perilous* and *perseverance*.

Q is a *queen*; she has no *qualm*, or <u>misgiving</u> with her *quill*. The *quagmire* is a *quixotic* unpractical *question* -- What will *quicken* and *quench* this *quietism*?

Always <u>rapt</u>, R grows <u>rapacious</u> as the alphabet, <u>rare</u> – <u>transported</u>, <u>wholly absorbed</u> – lets you forget the <u>rat</u> in its midst, that <u>contemptible deserter</u>, the <u>excessively grasping</u> voracious one.

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S is <u>sorcery</u>, <u>power gained</u> from the assistance or <u>control</u> of evil spirits, though not <u>sorrowful</u>; the <u>swarm</u>, 1. A great <u>number</u> of honeybees <u>emigrating</u> from a hive in <u>company with a queen</u> to <u>start a new colony elsewhere</u> is <u>sweet</u>, 3. <u>Dear; beloved</u>.

The <u>tabula rasa</u> of T, has a <u>tinge</u> as <u>with disease</u>; <u>something odious</u> though not taboo, the <u>taint</u> might be a <u>totem</u> to a <u>specific family</u> esp., any animal or plant <u>species</u>.. A <u>symbol of representation</u> of the totemic being.

U, <u>unkempt</u>, <u>unruly</u>, <u>unsparing</u>.

Not merciful or forgiving,

<u>Untrue</u>; Not faithful; disloyal

it cannot <u>unman</u> anything

<u>turbulent</u>; <u>ungovernable</u>.

V's <u>vein</u> follows <u>veil</u>
(syn. See Empty, void)
what lies there -- <u>a fissure?</u>
<u>a crevice</u>, a strain,
<u>Venus</u>?..protectress of gardens...
<u>a very beautiful woman</u> of <u>venomous virtue</u>
the <u>vein</u> of blood back to the heart?

W, as in to lay <u>waste</u>, to <u>devastate</u>, will also <u>emancipate</u>: this <u>warrant</u> tells you <u>to keep watch over</u>, <u>ward</u>, as in the <u>warden</u> you fend off.

X The only X, *x-ray*.

Y's <u>yarn</u> was long, "the lyf so short" in your beloved Chaucer's words -and "the craft so long to lerne." Kalfopoulou 432

Z, the <u>zodiac</u>'s completion, is the <u>zealous</u> muse in the <u>zero hour</u>, that <u>zeal</u>.